



U.S. Department
of Transportation
**Federal Highway
Administration**

North Carolina Division

October 17, 2017

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In Reply Refer To:
HDA-NC

Mr. James H. Trogdon, III
Secretary, North Carolina Department of Transportation
1501 Mail Service Center
Raleigh, NC 27699-1501

Dear Secretary Trogdon:

We reviewed the Metrolina Region Transportation Conformity Determination Report for the:

- ❑ Cabarrus Rowan (CR) Metropolitan Planning Organization (MPO) 2040 Metropolitan Transportation Plan (MTP) Amendment
- ❑ CR MPO 2018-2022 Transportation Improvement Program (TIP)
- ❑ Gaston Cleveland Lincoln (GCL) MPO 2040 MTP Amendment
- ❑ GCL MPO FY 2018-2022 TIP
- ❑ Charlotte Region Transportation Planning Organization (CRTPO) 2040 MTP Amendment
- ❑ CRTPO FY 2018-2022 TIP
- ❑ Projects from the FY 2018-2022 State TIP for the county donut areas of Union and Gaston

The CR MPO, the GCL MPO and the CRTPO made conformity determinations on their 2040 MTP amendments/FY 2018-2022 TIPs and the North Carolina Department of Transportation made a conformity determination on projects from the FY 2018-2022 State TIP for the county donut area of Union on the following dates:

- ❑ CR MPO on August 23, 2017
- ❑ CRTPO on September 20, 2017
- ❑ GCL MPO on September 28, 2017
- ❑ The NCDOT (for the county donut areas of Union and Gaston) on September 1, 2017

The Cabarrus Rowan MPO FY 2018-2022 TIP, the Gaston MPO FY 2018-2022 TIP and the CRTPO FY 2018-2022 TIP are direct subsets of their MTP amendments.

The Federal Highway Administration and the Federal Transit Administration reviewed these documents. We coordinated our review with the Environmental Protection Agency (EPA) Region 4 and have enclosed their comments to this letter.

Based on our review and the comments provided to us by the EPA, we find that the following areas conform to the purpose of the State Implementation Plan in accordance with 40 CFR Part 93:

- ❑ CR MPO 2040 MTP Amendment
- ❑ CR MPO FY 2018-2022 TIP
- ❑ GCL MPO 2040 MTP Amendment
- ❑ GCL MPO FY 2018-2022 TIP
- ❑ CRTPO 2040 MTP Amendment
- ❑ CRTPO FY 2018-2022 TIP
- ❑ Projects from the FY 2018-2022 State TIP for the county donut area of Union

Sincerely,

For John F. Sullivan, III, P.E.
Division Administrator

Enclosure